



**NATIONAL GOVERNMENT CONSTITUENCY DEVELOPMENT FUND KISAUNI  
INVITATION FOR TENDER  
16/12/2024.**

The Kisauni National Government Constituency Development Fund Committee wishes to invite sealed bids from interested pre-qualified firms for the following tender;

| <b>Quotation no.</b>                | <b>Description of works</b>  | <b>Eligible Bidders</b> |
|-------------------------------------|--|-------------------------|
| Tender No.<br>KIS/RFQ/02/2024-2025  | Supply and printing of booklets bursary forms.   | Request for Quotation   |
| Tender No.<br>KIS/RFQ/03/2024-2025  | Supply and installation of cctv cameras and computer accessories.  | Request for Quotation   |
| Tender No.<br>KIS/RFQ/04/2024-2025  | Supply of 650 lockers and chairs to mjambere secondary school.   | Request for Quotation   |
| Tender No.<br>KIS/RFQ/05/2024-2025  | Supply of office furniture, 180 laboratory stools to mjambere secondary school and 42 desks to mjambere primary school.      | Request for Quotation   |
| Tender No.<br>KIS/RFQ/06/2024-2025  | Supply of furniture at mwakirunge, junda chiefs office and mjambere police station   | Request for Quotation   |
| Tender No.<br>KIS/RFQ/007/2024-2025 | Proposed drilling of borehole, purchase and installation of 2no. 5000 litres rooftop water tanks at mjambere primary school. | Request for Quotation   |

Complete tender documents with detailed information shall be downloaded from **NG-CDF Board Website**. [www.ngcdf.go.ke](http://www.ngcdf.go.ke) or **KISAUNI NG-CDF Website**: [kisauni.ngcdf.go.ke](http://kisauni.ngcdf.go.ke) free of Charge.

Complete tender documents in plain sealed envelopes clearly marked Tender No.... should be Addressed

**The Fund Account Mnager  
National Government Constituencies Development  
Fund Kisauni Constituency  
P. O. Box 87910-80100, MOMBASA- Kenya**

The sealed tender documents shall be deposited in the Tender Box at the Deputy County Commissioner's Office Kisauni Sub-County, on or before **20<sup>TH</sup> December 2024** at 10.00am. Opening will be done thereafter in the presence of tenderers or their representative who wish to attend at the Deputy County Commissioner's Boardroom

